

**Corrigendum Notice**  
**Ref : NleT No. 15/WBSRDA/MD/MNTC/2020-21**  
 Due to insufficient bidders, last date for submission of tender & date for opening of technical bids are here by extended. Details below :  
 1. Last date & time for submission of Tenders : on 08/02/2021 upto 1:00 pm.  
 2. Date & Time of opening Technical Bid/Bids : on 10/02/2021 at 2:00 pm  
 All others remain unchanged.  
 Sd/-  
**Executive Engineer WBSRDA Murshidabad Division**

**OFFICE OF THE BOARD OF ADMINISTRATORS SANTIPUR MUNICIPALITY**  
**TENDER NOTICE**  
 The Chairperson, BOA, Santipur Municipality invite 1 no online tender for  
**1) Tender ID NO: 2021\_MAD\_323879\_1: AN ESTIMATE FOR CONSTRUCTION OF DRAIN IN FATAK PARA LANE, WARD NO 7 AND DUTTALANE, WARD 13, SANTIPUR MUNICIPALITY, UNDER 14TH FC. Last date of BID submission on 13.02.2021 upto 11.00 AM.** Others details will be available in [www.santipurmunicipality.in](http://www.santipurmunicipality.in) and <https://wbenders.gov.in>.  
**Chairperson Santipur Municipality**

**Office of The Hooghly Zilla Parishad**  
**P.O.- Chinsurah, Dist.- Hooghly.**  
 N.I.T. No.- HGL/N-065 & 066/2020-21. For details log on to "e-procurement" link under <https://wbenders.gov.in> and <http://www.hooghlyzp.org> Website.  
 Sd/-  
**District Engineer Hooghly Zilla Parishad.**

Memo No. 55/DIST/ICDS/JPG/21 Dated : 05.02.2021  
**CORRIGENDUM**  
 Sub : Corrigendum in respect of publication of e-Tender Notice on 4th February, 2021 in two daily News Papers. Corrigendum is hereby issued in respect of publication of e-Tender Notice uploaded at website [www.wbtenders.gov.in](http://www.wbtenders.gov.in) on 4th February, 2021 for Carrying of ICDS Food-stuff (Rice etc. and other ICDS materials) in the manner follows.

Tender Notice No	Name of Project	Particulars	Date & Time to be read as last date & time of online submission of Technical Bid and Financial Bid	Particulars	Date & Time to be read as Date & Time of Opening of Technical Bid in the office of the District Magistrate, Jalpaiguri
37/DIST/ICDS/JPG/21, Dt.03.02.2021	Dhugguri		17.02.2021 upto 12 Noon		19.02.2021 at 12-30 PM
38/DIST/ICDS/JPG/21, Dt.03.02.2021	Maynaguri	Do	Do	Do	Do
39/DIST/ICDS/JPG/21, Dt.03.02.2021	Rajganj	Do	Do	Do	Do
40/DIST/ICDS/JPG/21, Dt.03.02.2021	Jalpaiguri Sadar	Do	Do	Do	Do
41/DIST/ICDS/JPG/21, Dt.03.02.2021	Jalpaiguri Urban	Do	Do	Do	Do

Sd/- District Programme Officer (ICDS), Jalpaiguri

**CONCRETE INFRA & MEDIA LIMITED**  
 (Formerly known as Concrete Credit Limited)  
 CIN: L17299WB1981PLC033782  
 Registered Office: 10 Phears Lane, 2nd Floor, P.S. Bowbazar, Kolkata 700012  
 Ph: 033-40084389,  
 E-mail: investors.concrete@gmail.com,  
 Website Address: [www.concretecredit.in](http://www.concretecredit.in)  
**NOTICE**  
 Notice is hereby given that pursuant to regulation 29 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the company will be held on Friday the 12th Days of February, 2021, to consider and approve the Unaudited Standalone Financial Results of the company for the quarter ended on 31st December, 2020.  
 This intimation is available on the website of the company [www.concretecredit.in](http://www.concretecredit.in) and also on the stock exchange website [www.bseindia.com](http://www.bseindia.com)  
 For Concrete Infra & Media Limited  
 Sd/-  
 Place : New Delhi Mr. Ashish Kumar  
 Date: 04/02/2021 Managing Director

**TATA CAPITAL HOUSING FINANCE LIMITED**  
 Regd. Office: 11th Floor, Tower A, Peninsula Business Park, Ganpatrao Kadam Marg, Lower Parel, Mumbai-400013 CIN No. U67190MH2008PLC187552  
**POSSESSION NOTICE (FOR IMMOVABLE PROPERTY)**  
 (As per Appendix IV read with Rule 8(1) of the Security Interest Enforcement Rules, 2002)  
 Whereas, the undersigned being the Authorized Officer of the TATA Capital Housing Finance Limited., under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under section 13(2) read with rule 9 of the Security Interest (Enforcement) Rules, 2002, issued a demand notice dated 14-Sep-2018 calling upon the Borrowers to repay the amount mentioned in the notice within 60 days from the date of the said notice.  
 The borrower, having failed to repay the amount, notice is hereby given to the borrower, in particular and the public in general, that the Executive Magistrate vide order dated 17-06-2019 (XXVII-63/2018-19) passed by the Hon'ble Deputy Commissioner, East Singhbhum taken the physical possession of the below mentioned property and handed over the said physical possession of the below mentioned property to the undersigned Authorised Officer of TATA Capital Housing Finance Ltd. on 03/02/2021 in exercise of powers conferred on him under section 13(4) of the said Act read with rule 9 of the said Rules.  
 The borrower, in particular, and the public in general, are hereby cautioned not to deal with the property and any dealings with the property will be subjected to the charge of the TATA Capital Housing Finance Limited, for an amount referred to below along with interest thereon and penal interest, charges, costs etc. from 14-Sep-2018.  

Loan Account No.	Name of Obligor(s)/Legal Heir(s)/ Legal Representative(s)	Amount as per Demand Notice	Possession Date
9846261 and 9853267	Mr. Sanjeev Kumar Senapati as (Borrower) and Mrs. Minoli Senapati as (Co-Borrower)	Rs. 28,85,131/- 14-Sep-2018	03-02-2021 (Physical)

**Description of the Secured Assets / Immovable Properties / Mortgaged Properties:-** Residential Flat, Bearing Flat No. 5/1, On 5th Floor Of The Building Known As "Orchid Tower" At Radhika Nagar, Measuring Super Built Up Area 1200 Sq.Ft. Comprising Of 3 Bedrooms, 1 Drawing Room, 1 Dining Room, 1 Kitchen, 2 Lat/Bath, 2 Balcony Etc Including 1 Four Wheeler Parking Space Measuring Area 60 Sq.Ft. With All The Right To Use Stair, Common Space, Common Services, Privileges And Amenities Of The Said Building And Undivided Proportionate Share Of Land 160 Sq. Ft. Situated In Mouza Ghorabandha, Area Also Known As Kharangajhar, P.S.- Telco, Thana No. 1195, Recorded Under Khata No. 26, Being In Plot No. 253, Under District Sub Registry Office And Town Jamshepur, Dist. East Singhbhum, State, Jharkhand. This is Bounded By:- North: Flat No.5/2, South: Open To Sky And Road, East: Open To Sky And Road, West: Open Sky And Meena Mahal.  
**DATE : 06-02-2021, PLACE : JAMSHEDPUR** Sd/- Authorised Officer For TATA CAPITAL HOUSING FINANCE LIMITED

**TUNKAI INDIA LIMITED**  
 CIN: L45203WB1984PLC038013  
 23, Brabourne Road, 6th Floor, Kolkata-700001  
 Telephone: 91-33-2242 6885, Tele fax: 91-33-2407 1739  
 Email: [tunkai@dianshreegroup.com](mailto:tunkai@dianshreegroup.com)  
 Website: [www.tunkaiindia.com](http://www.tunkaiindia.com)  
**NOTICE**  
 NOTICE is hereby given that pursuant to Regulations 29(1)(a) and 47(1)(a) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held at the Registered Office of the Company at 23, Brabourne Road, 6th Floor, Kolkata-700001 on Friday, the 12th February, 2021 at 1:00 P.M. to consider and approve the Un-audited Standalone Financial Results of the Company for the quarter ended on 31st December, 2020 as per SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  
 This information is also available at the website of the Company at [www.tunkai@dianshreegroup.com](http://www.tunkai@dianshreegroup.com) and website of the Stock Exchange at [www.cse-india.com](http://www.cse-india.com)  
 By Order of the Board  
 For Tunkai India Limited  
 Sd/-  
 Daulat Singh Surana  
 Wholetime Director  
 Date : 04.02.2021  
 Place : Kolkata DIN:00313888

**CHHATNA PANCHAYAT SAMITY**  
**CHHATNA :: BANKURA**  
 Please visit [www.wbtenders.gov.in](http://www.wbtenders.gov.in) for participating in the following 1 no. scheme under 15th FC-2020-2021 fund under Chhatna Panchayat Samity:  
**eTender No.:** [NleT-16-2021\_ZPHD\_323063\_1]  
**Closing Date:** 18-Feb-2021 06:00 PM  
 Sd/-  
**Executive Officer Chhatna Panchayat Samity**

**ASANSOL DURGAPUR DEVELOPMENT AUTHORITY**  
 (A Statutory body of the Govt. of West Bengal)  
 City Centre, Durgapur - 713216  
 (Ph: 0343-2546716/6815)  
**N.I.T. (Online) No: - ADDA/DGP/ED/N-52/2020-21**  
 Exe. Engg., ADDA, Durgapur invites Percentage Rate Tender (ONLINE BID SYSTEM) for the works (1) Construction of cement concrete road and drainage system from Balijuri Vivekananda Pathagar to main road via Bagdipara Kalimandir and Sittla under Durgapur-Faridpur Panchayet Samity; Est. Amount Rs. 40,33,521.00; Tender ID No. 2021\_ADDA\_322901\_1. (2) Construction of 2 Nos. Atchala at Amrai village within Ward No. 12, under DMC area; Est. Amount Rs. 37,29,489.00; Tender ID No. 2021\_ADDA\_322923\_1. (3) Construction of New Class Room (2 rooms) at 2nd floor of Nadiha High School (H.S.) under D.M.C area; Est. Amount Rs. 25,29,691.00; Tender ID No. 2021\_ADDA\_322933\_1. For other details visit our website [www.addaonline.in](http://www.addaonline.in) or <http://wbenders.gov.in> or contact Exe. Engg., ADDA, Durgapur.  
 Sd/- Executive Engineer, ADDA, Durgapur

**GEE Limited**  
 CIN: L99999MH1960PLC011879  
 Registered Office : Plot No E-1, Road No. 7, Wagle Industrial Estate, Thane-400604  
 Website : [www.geelimited.com](http://www.geelimited.com) Email : [Shares@geelimited.com](mailto:Shares@geelimited.com)  
 Telephone : +91 22 25820619, Fax: 02522-281199  
**NOTICE** is hereby given that pursuant to Regulation 47 read with Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that the Meeting of the Board of Directors of the Company will be held on Friday, February 12, 2021, inter alia to consider and approve the Un-audited Financial Results of the Company for the quarter ended December 31, 2020.  
 This notice is also available on Company's website [www.geelimited.com](http://www.geelimited.com) and on the website of stock exchange [www.bseindia.com](http://www.bseindia.com).  
 By order of the Board  
 For GEE Limited  
 Sd/-  
 Shivani Sharma  
 Company Secretary and Compliance Officer  
 Hameshwar Media  
 Date : February 6, 2021

**USHA MARTIN EDUCATION & SOLUTIONS LIMITED**  
 CIN- L31300WB1997PLC085210  
 Registered Office: Godrej Waterside, Unit No. 1206, 12th Floor, Block DP- 5, Sector- V, Salt Lake City, Kolkata - 700 091, Tel : +91 33 40853700  
**STATEMENT OF CONSOLIDATED UNAUDITED FINANCIAL RESULTS FOR THE QUARTER AND NINE MONTHS ENDED 31ST DECEMBER, 2020 (Rs. in Lakh)**

Sl. No.	Particulars	Quarter ended 31.12.2020	Quarter ended 31.12.2019	Year ended 31.03.2020
1)	Total income from operations	19.45	18.72	83.09
2)	Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)	1.20	1.72	7.05
3)	Net Profit / (Loss) for the period before Tax (after Exceptional and/or Extraordinary items)	1.20	1.72	7.05
4)	Net Profit / (Loss) for the period after Tax (after Exceptional and/or Extraordinary items)	1.18	1.67	6.45
5)	Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)]	-	-	(0.53)
6)	Equity Share Capital	264.16	264.16	264.16
7)	Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of previous year	-	-	1,133.26
8)	Earnings Per Share (of Rs. 1/- each) (for continuing and discontinued operations) - Basic :	0.00	0.01	0.02
	Diluted :	0.00	0.01	0.02

There was no exceptional item during the quarters ended 31st December 2020 & 31st December 2019  
 Note 1: The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the Stock Exchange websites ([www.bseindia.com](http://www.bseindia.com), [www.nseindia.com](http://www.nseindia.com)) and Company's website ([www.umesl.co.in](http://www.umesl.co.in)).  
 Note 2: Statutory Auditors have provided an unmodified opinion on the Financial Results.  
 For Usha Martin Education & Solutions Limited  
**Vinay Kumar Gupta**  
 Whole-time Director  
 Place : Kolkata  
 Date : February 4, 2021 DIN: 00574665

**Ushangini College of Education for Women (B.Ed.)**  
 Vill.- Kuli - Chowrasta, P.O.- Kuli - Kandi, Dist.- Murshidabad, Pin.- 742168 (W.B.)  
[www.ushanginicoefw.org](http://www.ushanginicoefw.org)  
[ushanginicoefw@rediffmail.com](mailto:ushanginicoefw@rediffmail.com)  
**Contact No. - 8373037930**  
**Applications are invited for the Post of Assistant professor in Bengali, Mathematics, Education, Fine Arts or Music**  
**QUALIFICATION AS PER NCTE NORMS.**  
**Send CV within 7 days From the date of publication to the Above noted E-Mail Id**

**HOWRAH MUNICIPAL CORPORATION**  
 4, MAHATMA GANDHI ROAD, HOWRAH - 711 101  
 Phone : 033 2638 3211/12/13 Fax : 033 2641 0830  
**Engineering Department**  
**Tender Notice for Paper Publication**

Sl No.	Name of Work	NIT No & Date
1.	Cleaning of Sludge and renovation of drain along with Grade correction of drain beside Kali Majumdar Road from the junction of G.T. Road to 6 no. Railway Culvert. (Phase-II)	WB-HMCT/NE/ED/S&D /35/ 2020-2021 Dated : 04.02.2021
2.	Supplying fitting & fixing & Raising of Manhole & Gullypit cover for improvement of drainage system at Dumurjala Stadium.	

E-Tender notice & the Dept. of E.E (S & D), / [www.wbtender.gov.in](http://www.wbtender.gov.in). Bid Submission closing (online) 09.03.2021, up to 5.00 pm. HMC authority reserves the right to accept or reject any application without assigning any reason.  
 Order No : 167(2)/20-21  
 Date : 05.02.21  
 Sd/-  
**Executive Engineer (S & D) Howrah Municipal Corporation**

**ELPEE COMMERCIAL LIMITED**  
 CIN: L70101WB1983PLC036042  
 23, Brabourne Road, 6th Floor, Kolkata-700001  
 Telephone: 91-33-2242 6885, Tele fax: 91-33-2407 1739  
 Email: [elpeecommercial@dianshreegroup.com](mailto:elpeecommercial@dianshreegroup.com)  
 Website: [www.elpeecommercial.com](http://www.elpeecommercial.com)  
**NOTICE**  
 NOTICE is hereby given that pursuant to Regulations 29(1)(a) and 47(1)(a) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held at the Registered Office of the Company at 23, Brabourne Road, 6th Floor, Kolkata-700001 on Friday, the 12th day of February, 2021 at 12:30 P.M. to consider and approve the Un-audited Standalone Financial Results of the Company for the quarter ended 31st December, 2020 as per SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  
 This information is also available at the website of the Company at [www.elpeecommercial.com](http://www.elpeecommercial.com) and website of the Stock Exchange at [www.cse-india.com](http://www.cse-india.com).  
 By Order of the Board  
 For Elpee Commercial Limited  
 Sd/-  
 Kamal Kumar Surana  
 Whole Time Director  
 Date : 04.02.2021  
 Place : Kolkata

**Weekend Business Standard KOLKATA EDITION**  
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**Ms. Mansi Singh**  
**Head-Customer Relations**  
 Business Standard Private Limited.  
 H/4 & I/3, Building H, Paragon Centre, Opp. Birla Centurion, P.B.Marg, Worli, Mumbai - 400013  
 E-mail: [subs\\_bs@bsmail.in](mailto:subs_bs@bsmail.in)  
 "or sms, SUB BS to 57007"

**ADINATH BIO-LABS LIMITED**  
 CIN: L24230WB1982PLC34492  
 Registered Office : 4 N. S. Road, 1st floor, Kolkata-700 001, West Bengal  
 E-Mail: [investors@adinathbio.com](mailto:investors@adinathbio.com); Website: [www.adinathbio.com](http://www.adinathbio.com)  
**EXTRACT OF UNAUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER AND NINE MONTHS ENDED 31ST DECEMBER, 2020 [SEE REGULATION 47(1) (B) OF THE SEBI (LODR) REGULATIONS, 2015] (Amount in Rs.)**

Particular	Quarter ended 31st December, 2020	Nine months ended 31st December, 2020	Corresponding Quarter ended 31st December, 2019
1 Total Income from Operations	63,770	190,617	63,596
2 Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)	(158,198)	(662,485)	(165,222)
3 Net Profit / (Loss) for the period before tax (after Exceptional and /or Extraordinary items)	(4558198)	(15932485)	(9775008)
4 Net Profit / (Loss) for the period after tax (after Exceptional and /or Extraordinary items)	(4558198)	(15932485)	(9775008)
5 Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)]	(4558198)	(15932485)	(9775008)
6 Equity Share Capital	220742560	220742560	220742560
7 Reserves (excluding Revaluation Reserve as shown in the Audited Balance Sheet of the previous year)	-	-	-
8 Earnings Per Share (of Re. 1/- each) (Not Annualised) Basic & Diluted	(0.02)	(0.07)	(0.04)

**Note:**  
 The above is an extract of the detailed format of quarterly ended unaudited Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Unaudited Financial Results are available on the Stock Exchange website viz. [www.cse-india.com](http://www.cse-india.com). The same is also available on the Company's website viz. [www.adinathbio.com](http://www.adinathbio.com).  
 By Order of the Board  
 For Adinath Biolabs Limited  
**Kishan Singh**  
 Whole-Time Director  
 Place : Kolkata.  
 Date : 5th February, 2021 DIN No. : 07526266

**Bhujanga Bhusan Ushangini B.Ed. Institution**  
 Vill.- Ushagram (Faridpur Mouja) Kuli - Chowrasta, P.O.- Kuli - Kandi, Dist.- Murshidabad, Pin.- 742168 (W.B.)  
[www.bbubed.org](http://www.bbubed.org)  
[bhujangabhusanbed@gmail.com](mailto:bhujangabhusanbed@gmail.com)  
**Contact No. - 9735821209, 9933302147**  
**Applications are invited for the Post of Asst. Professor in Foundation Course, Education & Music.**  
**QUALIFICATION AS PER NCTE NORMS.**  
**Send CV within 7 days from the date of Publication to the Above noted E-Mail Id.**

**JAMTORA GRAM PANCHAYAT**  
 SALCHURA :: MANTUARA :: CHHATNA :: BANKURA  
**Please visit at [www.wbtenders.gov.in](http://www.wbtenders.gov.in) for participating in eTender No. 13/JAM/2020-21 to 14/JAM/2020-21 dated 04/02/2021 floated by Jamtora Gram Panchayat, last date of submission 12/02/2021 upto 05.00 P.M.**  
 Sd/-  
**Pradhan Jamtora Gram Panchayat Chhatna : Bankura**

**পশ্চিম বঙ্গ গ্রামীন ব্যাঙ্ক**  
 (একটি সরকারী সংস্থা)  
**Paschim Banga Gramin Bank**  
 (A Government Enterprise)  
**HEAD OFFICE : Natabar Paul Road, Chatterjee Para More, Tikiapara, Howrah - 711101**  
**Gopalmath Branch, Gopalmath, Durgapur, Dist- Burdwan West PIN -713217, Phone No.(0343)2595 203, EMAIL-1115@mail.pbgb.co.in**  
**POSSESSION NOTICE**  
 (For immovable Property)  
**APPENDIX- IV, (RULE - 8(1))**  
 Whereas,  
 The undersigned being the authorised Officer of the PASCHIM BANGA GRAMIN BANK, GOPALMATH BRANCH under the securitization and reconstruction of financial assets and enforcement of security interest Act, 2002 and in exercise of powers conferred under section 13(12) read with rules 3 of the security interest (enforcement) rules, 2002 issued **Demand Notice dated 24.01.2017** calling upon the borrower **M/S. SRISTI ENTERPRISE, Prop. Mr. Santanu Chongder (S/o.- Sukhamoy Chongder), Address- Vill - Kandeswar, P.O. - Amrai, Durgapur, Dist - Burdwan, PIN-713203** to repay the amount mentioned in the notice being **Rs. 2,99,924.00 (Rupees : Two Lakhs Ninety Nine Thousand Nine Hundred Twenty Four Only) as on 18.03.2014 (Interest Charges Upto 31.03.2012)**. And interest thereon together with incidental Expenses, Cost, Charges etc., within 60 days from the date of receipt of the said notice.  
 The Borrower having failed to repay the amount, Notice is hereby given to the Borrower and the public in general that the undersigned has taken Possession of the property described herein below in exercise of the powers conferred on him/her under section 13(4) of the said Act read with rule 8 of the said rules on this **1st Day of February of the year 2021**.  
 The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subjected to the charge of the Paschim Banga Gramin Bank for an amount of being **Rs. 2,99,924.00 (Rupees : Two Lakhs Ninety Nine Thousand Nine Hundred Twenty Four Only) as on 18.03.2014 (Interest Charges Upto 31.03.2012)** and interest thereon together with incidental expenses, cost, charges etc.  
 The borrower's attention is invited to provision of sub-section 8 of section 13 of the Act, in respect of time available to redeem the secured assets.  
**DESCRIPTION OF THE IMMOVABLE / MOVABLE PROPERTY**  
 Owner of the Property:- Sri Santanu Chongdar, S/o.- Sukhomoy Chongdar, Mouza:- Kandeswar, P.S.- Durgapur, Dist.- Burdwan, J. L. No.- 59, Dag/Plot No.- 422(R.S) & 520(L.R), Khata No.- 255(L.R.) Area of Land - 0.03 Acres, Nature of Land : Bastu.  
**BOUNDED BY:-** East: Property of Samir Mukherjee, West: "10" ft. Road & Property of Kriti Chongdar, North: Plot of Sri Sisir Chowdhury, South: Plot of Sri Narayan Chongder.  
**DATE : 01.02.2021, PLACE : Gopalmath** AUTHORISED OFFICER, Paschim Banga Gramin Bank